



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi-110002

Website: www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides  
**INDIAN UNION**

Circular No.: 122 /2024  
Date : 08/07/2024

### SUB: BASIC COURSE FOR VENTURE LEADERS

Sir/Madam,

We are pleased to inform you that The Bharat Scouts and Guides, is organizing the Venture Leaders Course at National Adventure Institute, Pachmarhi from 26.09.2024 to 02.10.2024. The details of the course is mentioned hereunder:

1	Name of the Course	Basic Course for Venture Leaders
2	Date of the Course	26.09.2024 to 02.10.2024
3	Venue	The Bharat Scouts and Guides, National Adventure Institute, Pachmarhi, Madhya Pradesh-461881
4	Reporting	26 <sup>th</sup> Sept, 2024 before registration. Registration will start at 09:00 hrs. Participants will report for registration in proper uniform. Late comers will not be admitted
5	Departure	02 <sup>nd</sup> Oct, 2024: After Lunch. (Accordingly return journey reservation may be done)
6	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC (Queenie Park)
7	Scout/Guide Welfare Fund	<b>Rs.3500/- (Rupees. Three Thousand Five Hundred Only)</b> to cover the cost of boarding, lodging and training materials. <b>NO CASH</b> - will be accepted at the time of Registration. Payment is to be made through online only. Bank Slip/ UTR Number and deposit slip should be submitted along the application form at the time of Registration. <b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name- State Bank of India Branch- PACHMARHI Bank A/c No. - 11265122084 IFSC Code - SBIIN0001046



8	Subsidy	Food Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Grant-in-Aid from Government of India.
9	Eligibility	<ul style="list-style-type: none"> <li>• Young Leaders between 25-45 years of age, having good health, interest to start the Venture Club and work with young people to help them in their personal development. Upper age limit will be relaxed subject to fitness.</li> <li>• Educationally qualified- Minimum matriculation.</li> <li>• Candidates should be physically fit and can bear the strain of Adventure.</li> </ul>
10	Weather	18°C to 23°C Climate at Pachmarhi during September will be pleasant. It may rain also. Hence, rain coat, umbrella will be useful.
11	Timeline	26 <sup>th</sup> Aug, 2024, 5.30 PM— submission of application. (Seat limited, admission on first come first served basis)
12	What to Bring	<ul style="list-style-type: none"> <li>• Usual camp kit, 01 Sets of correct and complete Uniform as per APRO II / III. During activities in the 2<sup>nd</sup> Half, Casual Uniform will also be permitted as per APRO Part II / III. BSG Tracksuit and sports shoe for field activities.</li> <li>• <b>General Camp Kit:</b> Clothes for Changes, toiletries, Sleeper, personal medicines, sleeping bag, Ruck-sack, torch, odomos tube, notebook, pen, pencil, etc are required.</li> </ul>
13	Documents	<ul style="list-style-type: none"> <li>• Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration. <b>BSG UID No. is mandatory.</b></li> </ul>
14	Quota Allocation	Each State is allotted a quota of 7 candidates (4 Scouter & 3 Guider).

Applications duly filled and recommended by State Officials will be accepted. Application should reach National Headquarters on or before **26<sup>th</sup> Aug, 2024.**

Thanking you,

Your co-operation is highly solicited

Thanking you,

Yours Sincerely,



(Amar B Chettri)

Joint Director of Scouts (Prog. & Trg.)

**Encl.:** Application Form.

**Copy to :**

1. All the NHQ Office Bearers.
2. The State Training Commissioner (Scout / Guide)